



The Office Of The Principal and Vice - Chancellor

**U-PROF MS MAKHANYA, OYIHLKO NESANDLA SIKATJHANSELA WE-
YUNIVESITHI YESEWULA AFRIKA**

UKWAMUKELA NOKUVULWA KOMHLANGANO: IVEKE

YOKUHLONYWA KWERHUBHULULO NAMAQHINGA AMATJHA

**Kusukela nge-26 zikaMhlolanja – nge-2 zika-Ntaka 2018: *Irhubhululo
elinqophe ukuqinisa ikusasa lethu***

☐ Mphathihlelo, Dr Meiya Nthoesane, Mnqophisi onguMjaphethe, w e -
UnisaPress

☐ Dr Daisy Selematsela, onguMjaphethe osiSandla seHloko:
KwezeRhubhululo, iimfundo ezingaPhezulu kwezinga leziqu
zokuthoma, amaQhinga amatjha nezokuRhwebisana, e-Unisa

☐ Iintekeli zethu ezingaphambili, iinkhulumi eziqakathekileko kunye
neenkhulumi::

☐ Dr David Green, oMnqophisi: Ehlelweni lemiThombo yeDijithali,
u-Taylor no- Francis: “Advancing South African research and
scholarship in the global research environment”

- ☐ Prof Ihron Rensburg, obegade asiSandla sikaTjhansela neHloko yeYunivesithi yeJwanisbhege: “The future – an academic perspective”
- ☐ Mma u-Tina Eboka, Group MD: NTP Radioisotopes SOC Ltd, okuliphiko elingaphasi kwelawulo le-Necsa (the South African Nuclear Energy Corporation): “The less charted path from research to innovation and sustainability”
- ☐ Mma Chantell Ilbury, omkghonakalisi, ongososiyazi, osikhulumini, omfundisi, oyikutani kezokutlola begodu ongosomabhizimisi walokha: “Growing foxes: an education revolution!”
- ☐ Mma Dudu Nkosi, onguMnqophisi wesiGungu onguMjaphethe: Beziko lelayibrari
- ☐ Malunga woMkhandlu akhona lapha
- ☐ Malunga wesiGungu nalawo wePhiko elingazelelweko labaphathi
- ☐ Basebenzisani abaphuma emazikweni wefundo ephakemeko
- ☐ Basebenzi be-Unisa ephikweni lezefundo nalelo elingasilo lefundo
- ☐ Bafundi be-Unisa
- ☐ Abadlalindima bethu beziko
- ☐ Iinthekeli zethu eziqakathekileko, bomma

nabobaba abahloniphekileko

Sinamukela ngezandla ezifuthumeleko e-Unisa, kulo msebenzi weVeke yeRhubhululo namaQhinga amatjha obanjwa qobe mnyaka.. Umnyaka lo sigidinga umnyanya wekhomba weveke yeRhubhululo namaqhinga amatjha, kanti kukarisa khulu ukubona ukuthi umnyanya wamaqhinga lo waqobe mnyaka sewurhule indlela begodu waveza izehlakalo emkhakheni nemphakathini wethu, khulukhulu njengombana lokhu kumalungana namatjhuguluko nendima efanele idlalwe lirhubhululo ekulawuleni nekutjhayeleni ihlelweli.

Eminyakeni elikhomba edlulileko, irhubhululo lethu kade litakataka ngamandla ukuthuthukisa irhubhululo nabarhubhululi kobana babe msebenzi okhamba phambili ozokusebenza ngendlela ebonakalako – kanti okuqakathekileko, yindlela enendima – eneminqopho yerhubhululo nokuziphatha lokho okuzokusebenza ukuqinisa ikusasa lethu: ikusasa le-Unisa, begodu lenarha nenarhakazi yekhethu, kanti koke lokhu kukhambisana nenembo-mbono yeyunivesithi eyakha ikusasa ngokusebenzela abantu.

Isifundo sethu seveveke le yerhubhululo sithi (Irhubhululo elinqophe ukuqinisa ikusasa) “Research for sustaining our tomorrows” kanti

lidzimelele esisekelweni esiqinileko esilethwa ziimfundo ezidlulileko ukuqinisekisa bona zombili ukuthuthuka kwephrojekthi yerhubhululo yamatjhuguluko neenkulumiswano okufanele sibe nazo.

Umnyaka lo, iinkhulumi zethu eziqakathekileko zisinikela mhlambe ubufakazi obuqinileko obuhlukahlukeneko kwezerhubhululo kokubili enarheni yekhethu nephasini loke, lobo, engikuqinisekisa ngabo, bubonakala ngendlela elinganako emkhakheni wezefundo newokufundisa.. Ngitjhejile bona iinkulumo lezi zibanjwa inarhakazi yoke nephasini loke, kanti zibanjwa njengendlela yokuhlanganiswa kweentjhijilo zehlakakuhle yabantu kezomnotho nakwezepolotiki, ehlelweni nokungalingani kwabantu ngokunabileko, kunengi labantu abafudukako, kanti nokuphela okuragela phambili kwezinga lamambala lefundo ephakemeko ekghonakalisa irhubhululo elingakaqali kwaphela ituthuko/ nanyana enqophe i-STEM. Isidingo esirhabileko serhubhululo yezesayensi yabantu nezobuntu siya ngokukhula, kanti lelirhubhululo lizokusiza ekurarululeni imiraro erhageleko le.. Kuyinto ekarisa khulu, ukuthi njengososiyazi wesifundo sezabantu, kufanele ngitjho ukuthi kungithinta ehlizweni – kobana ngibe ngizibonele mina ngokwami ukuthuthuka kwehlelo lerhubhuluko kulesi sifundo ebegade seqiselwa amehlo isikhathi eside ephasini loke. Ngithabe kwamambala ukubona ukuthi isirhunyezo esithi STEM sesinabiswe

saba yi STEAM, lokhu kwenzeka ngokufakwa kweledere u-A, kanti yena ujamele u(Arts) okubukghwari ngehlathululo enabileko, njengombana le kuyindawana eqakathekileko, kanti idinga ukuqalasiswa.

Ngalokho, kufanele ngithokozise u-Dr Selematsela nabasebenzindawonye bami abavela ePhikweni leRhubhululo (Research Portfolio), eemFundweni zezinga elingaPhezu kweleziqo zokuthoma, amaQhinga amatjha nezamaBhizimisi (Portfolio Research, Postgraduate Studies, Innovation and Commercialisation) ngokuhlanganisa ndawonye ihlelo elizwisisekako, lelo eliqinisekisa ukufaka ukwehlukahlukana kwerhubhululo lethu.

Zithekeli zethu eziqakathekileko, bomma nabobaba abahloniphekileko, ukuthuthuka kwehlelo lezokuphucuka lidzimelele belakhiwa yikanuko yomuntu yokufuna ilwazi. . Isidingo sethu sokufuna ukwazi sisuse ivalo lokuthola okungaziwako, kanti ummoya wethu wobukghwari namaqhinga wengqondo ngokulinganako kuqinisekisile ukuthi okunengi esikufundileko kutjhugululwe kwaba kuthuthuka nokuphumelela komuntu– ekuziphiliseni njengabantu begodu njengeplanethi. . Njengombana ibizo elithi iTuthuko yezamaBubulo yesigaba seSine(Fourth Industrial Revolution) isematheni nje, kanti koke

okumalungana nakho kukhulunywa ngakho iphasi loke, kanti thina lapha esiqongolweni esisesewula ye-Afrika sikalukana nehlelo lamatjhuguluko, lezokuhluma nokuthuthuka – umzabalazo wethu wetuthuko nepumelelo – lokho okungenzeka kukhambelane nanyana kungakhambelani namatjhuguluko weTuthuko yezamaBubulo wesiGaba seSine. Sifundile begodu sisaragela phambili nokufunda ukuthi njengombana “No man is an island” (Akekho umuntu ongaphila yedwa), sibizwe bonyana sizokusebenza silandele ubujamo bethu, mhlambe sithuthukise imizamo emihle yerhubhululo namaqhinga amatjha, kanti lokho kungaphikisana nephasi.. Kufanele sizithembe ukuthi singakwenza lokho begodu silwele ubujamo bethu.

Lokhu kukhambelana khulu nasiqala iinkulumopikiswano ezimalungana namandla welwazi begodu ukulawula nokubusa kwawo emazingeni aphakemeko wefundo kunye nemisebenzini yawo, khulukhu imisebenzi yerhubhululo.. Lokha nasizibandakanya kule kulumopikiswano, sizabe singezelela ehlelweni lokuzithola ngokwethu nokuzilawula ngokwethu malungana nezinto ezithinta indaba yokuthi kutjho ukuthini ukuba mu-Afrika.

Nangiphethako, basebenzisani bami , bomma nabobaba abahloniphekileko, mhlambe ukuveza iphuzu elilandelako: kuleli

bhoduluko lagadesi eliqokamileko nemmoya ephezulu yezepolotiki, kunobungozi bokuwela emukghweni wokuragela phambili nokukhuluma nokukhakhazisa iinqubulo ezivame ukufaka iinzibi nezinto ezingakaqakatheki zifaniswe neenkwekwezi. Ungenzi iphoso unyaze, sisazi kuhle khulu isidingo sokuthi sibe nethuba emazikweni wethu, silungiselele ilwazi eliphuphumako, sikwazi ukulikhipha begodu nokulendlala. Nangambala nginethemba lokuthi i-Unisa inikelana ngamathuba anjalo. Le veke yerhubhululo namaqhinga amatjha ingelinye lamathuba anjalo!

Nanyana kunjalo, asingabhalelwa kukwenza besikhiqize irhubhululo lamambala eliqakathekileko kule yunivesithi kunye namanye amaziko wethu alapha nalawo akwezinye iindawo enarhakazini ye-Afrika ngalesi sikhathi, lokhu kesinye isikhathi kuyasilahlekela phakathi kwesibanga.

Nangabe silitjhejile ibhoduluko lethu begodu sizibophelele ekuthuthukiseni irhubhululo sihlose ukwakha amayunivesithi atjhugulukileko, anganabukholoni, yeke amandla wethu ngokulinganako afanele asetjenziswe ekwembeni, ekutjengiseni nekwabelaneni soke ngama-athikhili, imisebenzi evezwako neminye imisebenzi ekhiqizwe ziimfundiswa zethu ezibosolwaz.

Yeke-ke, njengombana uzilungiselela ukuyithabela iveke ekarisako le, mhlambe kufanele ngikukhuthaze woke umuntu ukuthi acabange

ngokuthi ngabe i-Unisa njengeziko elinelayibhrari ekulukazi kunazo zoke e-Afrika esesewula, ingathoma ukubuthelela, ukufaka kumakhathologo nokukhombisa imisebenzi yabarhubhululi kulendaba eqakatheke kangako ngokuthi abasebenzi be-Unisa emkhakheni wezefundo bangasekelana bunjani omunye nomunye ngokusebenzisa nokukhombisa lokhu ngokuhlela ngobutjha irhubhululo labo, kubalwa nalokha nabayokuthula ikulumo kumakhonferensi nemihlanganweni yeemfundobandulo.

Ngesikhathi kwethulwa ikulumo yethu yokuvulwa komnyaka wefundo umnyaka lo, ngikhulume ngesidingo sethu njengeyunivesithi sokuthi silise ukukhuluma ngamatjhuguluko sense amatjhuguluko. Irhubhululo namaqhinga kungaba begodu kufanele kube sibonelo esihle sokuzibophelela. Kufanele sithuthukise irhubhululo lethu sisekele abarhubhululi bethu.

Amayunivesithi gade athathwa njengezwangobatjho, abekwe kude nepilo yamambala yabantu abasebenzelako, kanti sibizwe bona siveze ukuthi nokho akusinjalo. Irhubhululo namaqhinga amatjha kufanele enziwe abe lula angeneke ukuvumela bona abantu bangene ngobunengi kanti amaziko welwazi kufanele athathe amagadango abonakalako ukutjhugulula umgomo ngehloso yokwenzela abantu nephasi okuhle.

Nginifisela iinkulumiswano eziyipumelelo, ezilola umkhumbulo neenkulumiswano ezikhuthazako ngeveke le njengombana sigidinga irhubhululo namaqhinga amatjha e-Unisa.

Ngiyathokoza.

I thank you.

