



The Office Of The Principal and Vice - Chancellor

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YUNIVESITHI YESEWULA
AFRIKA**

**INGCENYE 1, YOKWAMUKELWA: ISEMINA NOKUHLONYWA
KWENCWADI**

***Ukwakheka kweYunivesithi ye-Afrika: Esikhathini esigadungileko,
namHlanjesi nangoMuso***

**Wola yeSineti, Khamphasi ye-Unisa ye-
Muckleneuk**

**7 Khukhulamungu
2018**

- MPhathihlelo: Dorh. Somadoda Fikeni, mNqophisi: Amaphrojekthi Akhethekileko nomLuleki kaHlokokulu neSandla sikaTjhansela
- Phrof. R Viljoen: MNyango wezomLando nomRholi wePhrojekthi
- Phrof. A Manson, umtloli wegadangiso

- Amalunga wesiGungu esiPhetheko se-Unisa neLawulo eliNabileko
- Ababamisani bethu ekuseni nje:
 - Phrof. Z Motsa, mNqophisi: Zabafundi eZikweni lokuLawula amaTjhuguluko
 - Phrof Msila, mNqophisi eZikweni lokuLawula amaTjhuguluko
- Mongameli we-NSRC: Kos. Z odladla
- Mongameli weBandla labahlanganyeli: Nom S Mhlungu
- SiHlalo se-NEHAWU: Nom. Hontoti
- SiHlalo we-APSA: Nom. JJ Jonker
- SiHlalo weForamu yabaFazi: Dorh. S Khumalo
- Mongameli weForamu yabaNzima: Phrof. H Mogashoa
- Basebenzi be-Unisa nabafundi bethu
- kanye nekhwayere ye-Unisa

Ngithanda ukunamukela noke ngalelilanga elihle lethwasahlobo. Amatshwayo wokuvuselela akhona koke nje. Begodu njengobana silindele imithi yamajagaranda ithuthumbe ngamathuthumbo inyanga nayilokhu iya begodu nangoSewula, ngicabanga bona ngizokwabelana ngamaphuzu ahabisako bese ngenza okuthize kokuyimbijana

okubonakalako.

Imithi yejakaranda inomlando othabisako eSewula Afrika. Imithi le ngendabuko ivela eSewula ye-Amerika, umlando yawo lapha eSewula Afrika ingathoma ukuzunywa le emuva kibo-1880, lokha nayitholwa ivela e-Ajenthina bese ukuya kwesikhathi yatholwa eBrazil. Ngaphambi kokutholakala kwegolide e-Witwatersrand ngo-1886, bekusele kunabosomaplazi abambalwa ebegade bakhona endaweni abeza nembewu evela eKapa begodu batjala i-oki, amantongomani – nemithi yethu yejakaranda. Kuhlekuhle, usobubulo womuthi u-William Nelson, irhwebo lakhe ebelaziwa nge-Nelsonia Nurseries, kusengathi watjala koke imithi *emakhilomitha ali-106* eentradeni zesabhabhu ebeyiyitja ngalesosikhathi ye-Kensington (eJwanasbhege). Umsebenzi wathatha iinyanga ezisithandathu bona uqedwe, okuye kwaba yipumelelo ngokwakho. Kunekolelo yokobana ngeenkathi zabo-1880 imithi yamajakaranda emibili yathoma ukutjalwa engadini ye-*Myrtle Lodge*, namhlanjesi okusikolo se-Sunnyside esise-Arcardia. Kubuye kwenziwa iplaga eyenzelwe ukugidinga ithubeli.

Yeke ngicabanga bona singatjho bona besibuswa majakaranda! – begodu nangabe lokho bekungakaneli, e-Groenkloof, kunemithi yamajakaranda *emhlophe* pheze eli-100, engeniswe zizakhamizi zekhaya zePitori. Kwanele watjho.

Ngalokho singatjho ngokuvikelekileko bona amajakaranda akhona lapha pheze iminyaka eli-138, nangabe sicabanga bona sikhathi eside lesi, kufanele sikhumbule bona i-Unisa ikhona la *iminyaka* eli-145. Sigidinga lokho njenganje! Iye, i-Unisa nayo iphile ngaphambi kwemithi edumileko ye-Gauteng yamajakaranda. Begodu njengobana amajakaranda anomlando othabisako – njengobana atjihiye umlando osibonelo eGauteng nephasini leSewula Afrika nje, ne-Unisa nayo yenze njalo – kodwana wethu *umlando ngewefundo* begodu ngingatjho bona ube namandla amakhulu nazisako ekuthuthukisweni kwenarhethu.

Njengobana ukuqakatheka kwamandla kunjalo, nokobana sihlathululwe njani isitori nomlando we-Unisa weminyaka eli-145 kusihloko serhuluphelo esinamandla – njeke ngaphezu kwangaphezulu okungazange kwenzekke. Kube nemigadangiso esikhathini esidlulileko ekungiyi ebeyinemitlolo emayelana nomlando wethu, kodwana amajamo akhona la aqinisekisa ihlathululo ekhandelweko. I-Unisa beyinjalo begodu ingaphezu kwalokho. Umlando wethu eminyakeni soloko wagadangiswa ngu-Boucher (1973) azange uthole ubulungiswa obowufaneleko. Njengeziko elithungelelweko lahangana laba yinto yinye yobujamo bebandlululo ukusukela ngo-1948 ukufikela

ngeenkhati zokuthoma ze-1990, i-Unisa itjhuguluke yaba yiyunivesithi ebonakala begodu ethuthukisa ubunjalo nemikghwa yomphakathi wentando yenengi. Intanto yenengi yamva ye-Unisa nayo itjhuguluke msinyana ngokuya ngokweqhinga layo, ukunqopha kwayo kwenarha, benarhakazi nebephasi, uburholi bayo nokulawula Kanye nabasebenzi nehlalo nokutjhuguluka kwabafundi. Yindaba edinga ukukhulunywa begodu isikhathi sokuyikhuluma ngiso lesi.

Umlando we-Unisa unezahluko ezinengi, begodu ngiyazi bona esikhathini esizako sangomuso, njengobana iyunivesithi iragela phambili ngokukhula nje, kuzokuba nokuhlonywa okhunye kwencwadi kukhulunywe ngesinye isahluko, khulukhulu lesi esikhuluma ngendima yabarholi babafundi Kanye nabafundi abahleliweko etuthukwenethu. Okwanje, asigidingeni ukuvalwa kweprojekthi yeziko eqakathekileko Kanye nokuhlonywa kwalokhu okunengi nokuveleleko.

Balingani ngokomsebenzi, ngikarekela ukuba yingcenywe yokuhlonywa kwencwadi le begodu nokuba semicocisanweni ezokuba khona elangeneli loke. Ngithanda ukuthokoza woke umuntu owenze indima ekukhiqizweni kwayo, ukusukela kibomenenjere beprojekthi, ukuya kumtloli, kubalinganisi nabagadangisi.

Isikhathi lesi sekuseni senza ingcenywe yokuthoma yehlelo lethu elimayelana “nokwenziwa kweyunivesithi yokufunda usekhaya”. Namhlanjisi isikhathi nasilokhu sikhamba, sizokuya engcenyeni yesibili enqophe *“Amayunivesithi weSewula Afrika asektjhugululweni: namhlanjisi nangomuso”*. Ngibawa bona uhlale beze kuphele koke.

Nginibawa bona nihlale ninzize, nizithabise ngomnyanya womlando nomkhulumiswano ozako.

Ngiyathokoz

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