

SOLWATI MANDLA MAKHANYA, UMPHATSINYUVESI

NELISEKELASHANSELA

INYUVESI YASENINGIZIMU AFRIKA

KWETSIWA KABUSHA KWETAKHIWO LETINTSATFU

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Mphatsiluhlelo, umkhankhaso webuve wesimanje wase-Afrika utfola timphandze tawo ekusungulweni kwembutfo weNhlango yaKhongolose yeBantfu labamnyama (i-SANNC), leyatsi ekuhambeni kwesikhatsi yabese ibitwa ngekutsi yi-ANC, nga-1912.

Ngigcizelela kutsi “simanjemanje”, ngoba umbutfo noma-ke umkhankhaso wemashanhlitiyo elivekati i-Afrika, kukhululwa kwe-Afrika nabo bonkhe bantfu bayo, anemlandvo lomudze lowaholela ekubhubheni kwalabanye ngesikhatsi kuzabalazwa kuliwa nekubuswa ngemave angesheya.

Kucala nje, kwacala kuvelonkhe kwaya eminyeleni leyemiswa kuNkhomfa yaseBerlin yanga-1884-5, umkhankhaso wemashanhlitiyo elive utawuba weMave onkhe ase-Afrika. Akumange kufake ekhatsi kuchumana ngekhatshi kuphela nakulabo balelivekati. Kwafaka ekhatsi nalabo bebasabalele basukile etindzaweni tabo.

Bekukulesimo lesi-ke lapho khona WEB Du Bois wacala imitamo yekwakha umbutfo weMave ase-Afrika, ekucaleni bewuholwa bantfu bekutalwa e-Afrika kodvwa lase baba ngemaMelika, kwate kwaba yiNkhomfa yaseManchester yanga-1945, lebeyihlelwe nguKwame Nkrumah naGeorge Padmore, ngesikhatsi kuba nengucuko kulombutfo kulabo belivekati i-Afrika.

Kunelwatiso futsi kulusito kutsi leNkhomfa yaseManchester yabanjwa kungumnyaka ngemuva kwekusungulwa kweLuphiko lweLusha lwe-ANC nga-1944, ngu-Anton Lembede, Nelson Mandela, Oliver Tambo, Ashby Mda naWalter Sisulu.

Njengekusho kwebameli, kute umnyombo kutsi lokugcizelela kutsi lokusungulwa kweLuphiko lweLusha lwe-ANC kwaba sikhatsi sekugucuka kwetintfo endleleni yonkhe lebeyisetjentiswa yi-ANC kusukela ekucaleni kute kube nguleso sikhatsi - kusuka kuticelotikhalo kuye ekubhikisheni.

Kukhulula i-Afrika kubukoloni (ekubusweni ngemave angesheya)

Mphatsiluhlelo, ngente ngemabomu kucala ngekwendlala lomlandvo lomfishane kute kutsi ngifake lomgubho walamuhla kuwo lomlandvo. Kwaba kuto letehlakalo letigucukako emlandvweni wemzabalazo

wenkhumuleko kuvela kwetidzingo tekukhumula lelivekati i-Afrika kubukoloni noma-ke ekubusweni ngemave angesheya.

Lokwentiwa sikhatsi setingucuko sanga-1944, kanye nemtselela ngco waLembede, kwaba kuhlenganisa lokungenani timphawu letimbili lekungenteka kutsi betibutsakatsaka kufikela kuleso sikhatsi.

Kwekucala kwaba kuhlenganisa lemizabalazo khona lapha ekhaya kanye nawo wonkhe umzabalazo webantfu base-Afrika kulo lonkhe lelivekati i-Afrika, futsi nangempela, emhlabeni wonkhe. Umzabalazo wenkhumuleko. Lembede-ke bekangasiye nje Umkhankhasi weMave ase-Afrika ngekwenchazelo lebanti yaleligama, beka phindze futsi angumkhankhasi wemave emhlaba.

Kwesibili, Lembede wagcizelela sidzingo sekutsi bantfu base-Afrika batikhulule kulokulawulwa ngalokulihlazo ngemave aseYurophu nekutsi futsi bacale kutigcabha ngemlandvo wabo naloku labangiko, loku Ngugi wa Thiongo ekuhambeni kwesikhatsi lakubita ngekutsi kukhumulwa kwengcondvo.¹

Kungalowo mcondvo-ke kutsi lomkhosi walamuhla uchumana nemalandvo wekukhumuleka kulelivekati i-Afrika- umklamo tsine

¹ Ngũgĩ wa Thiong'o. 1986. *Decolonising the mind: the politics of language in African literature*. London: James Currey.

lapha eNyuvesi yaseNingizimu Afrika futsi, ngempela, nalamanye emanyuvesi kulelive, siwuphakemele nato tonkhe tindlela lobonakala ngato.

Babhali labanyenti bakhombisile kutsi, ngemuva kwesikhatsi lesidze kuphepheteliswa umjeka lomusha lokhombisa kutiphatsa, emave lamanyenti lapha kulelivekati achubeka nekubuswa ngemave angesheya. Umbhali wekucala lowacaphela loludzaba lolukhulu kangaka kwaba nguKwame Nkrumah lucobo lwakhe, lowabita lesimo lesi ngekutsi bukoloni noma-ke ngumbusobucalu lomusha. Labanye babhali netishikashiki bakhele kuloko lokwabonwa nguNkrumah.

Yinye yetindlela umbusobucalu lomusha lotikhombisa ngayo, njengekuwetsa kwaNkrumah, bukoloni, ngekusho kwabosonjulomcondvo besimanje bekutikhulula kumbusobucalu, yindzawo yesimo selwati lolukhicitwa ngemanyuvesi.

Lwati lolukhicitwa ngemanyuvesi etfu alukajuli nje kuphela kunjulomcondvo yelwati yaseNyakatfo, luphawu loluphekeletela kukhicitwa kwalolo lwati nekwendluliswa kwalo luphindze futsi lubuke tintfo ngeliso laseNyakatfo.

Esimeni setfu, siyiNingizimu Afrika, lwati lolunjalo luyinsalela yembusobucalu nelubandlululo Ngako-ke, kwenta umcondvo

lophelele kutsi lapho sichubeka, hhayi nje ngoba siyinyuvesi, kepha silive lonkhe, sehluwane netinsalela telubandlululo, sifanele kutsi sibukane neludzaba lwekufanekisa ngetiphawu. Kulesimo lesi-ke, kufanekisa ngetimphawu kutikhombisa ngendlela/simo, emkhatsini waletinye letinyenti, ngemagama etakhiwo, emahhola kanye nemagumbi ekufundzisela.

Mphatsiluhlelo, sikhethse kwetsa kabusha takhiwo tetfu, sati kahle kamhlophe futsi sivisisa kabanti kutsi loludzaba luvusa tinkhulumomphikiswane letinemandla futsi lunekuvela lokujulile. Kepha-ke loko kusimo senkhululeko. Futsi akusiyo intfo lejabulisako.

Kepha-ke, yini luhlakamsebenti lwencondvo lowesekela indlela yetfu mayelana nalokwetsiwa kabusha kwetakhiwo?

Kwenta sikhumbuto

Kute kutsi inkhulumo yami ingehluki, ngivumeleni ngiphindze incenye yaloku lebesengikushito, ngesikhatsi setsa kabusha Lihhovisi leSigodzi laKwaZulu-Natal, eDurban, sithi Smiso Nkwanyana Building.

Ngiye ngacaphuna Simanga Kumalo, lobuka kwetsiwa kabusha kwetindzawo njengekwenta sikhumbuto. Ngalo-ke , usho “kwakhiwa kwemifanekiso lebonakalako, timphawu nebukhona, kwetsiwa kwetitaladi, kwakhiwa kwemifanekiso kusetjentiswa

emagama ebaholi labadvumile, labafaka ligalelo ekubeni khona kwentsandvo yelinyenti, kute kutsi bantfu balondvolote inkhumbulo yemlandvo walelidolobhakati kanye nemigudvu yetepolitiki leliwuhambile”.²

Kepha ingabe nguko konkhe loko mayelana nekwenta sikhumbuto?

Ngingakuphikisa loko, nanoma nje umcondvo waKumalo ulusito, kepha unemkhawulo. Butsakatsaka lobukhulu lobukhona kulomcondvo wakhe kutsi kunciphisa kwetsiwa kabusha kwemadolobhakati, titaladi netakhiwo kube“kulondvolota nje tinkhumbulo letitsite”.

Kitsi-ke, kwetsiwa kabusha kwetakhiwo kumayelana nekwakha sikhungo lesisha. Kanjani, lomunye angabuta?

Kwakha tikhumbuto e-UNISA: Sikuvisisa siphindze futsi sikuphatse kanjani

Kute kutsi sivisise kahle kutsi kungani setsa kabusha letinye takhiwo tetfu, ake sibuke lapho sibuya khona silive, kepha, ikakhulu, siyinyuvesi.

² R Simanga Kumalo. 2014. Monumentalization and the renaming of street names in the city of Durban (Ethekwini) as a contested terrain between politics and religion. *New Contree* 70: 219-250.

Lapho sigubha iminyaka le-146 Inyuvesi yaseNingizimu Afrika solo yaba khona, sihamba nemshiyandvuku lomhibahiba wematfuba nekushiya lokunye ngaphandle. Kwetfu ngumlandvo wekwakha “ematfuba lalinganako” lavulekele bonkhe bantfu labasebentako, labafuna kutfutukisa emakhono emisebenti yabo bese kutsi ngaleyo ndlela-ke benta kancono timphilo tabo.

Ngakulolunye luhlangotsi, lowo mlandvo njengenyuvesi awusiwo wonkhe loneludvumo. Ecinisweni, linyenti litawuvumelana nami kutsi ngekhatsi kwencenye lesebaleni yematfuba lalinganako bekusikhungo lebesigcile kumalungelomusa embusobucalu.

Loku ngikusho ngoba munye webafundzisi labamnyama wekucala kulesikhungo, kuLitiko Letilwimi Tase-Afrika (teSintfu) futsi, lokungasiwo umgamu loyaphi, Umkhakha weTenkholo, inkhumbulo yayo yekuba kulabalidlanzana iseseyinsha engcodvweni.

Kitsi-ke, kwenta sikhumbuto kumayelana netintfo letimbili. Kwekucala, kumayelana nekulungisa tintfo lebetingesito bulungiswa tesikhatsi lesendlulile kufaka esikhundleni sako kutinikela lokwabelwanako kutsi kungaphindzi kuphindvwe nanoma nguluphi luhlobo lwalokungesibo bulungiswa, nganoma nguyiphi indlela. Kungako-ke, sinyatselo sekwetsa kabusha takhiwo, noma nguyiphi incenye yesakhiwo, kusho kutsi umlandvo waso wakhutsatwa

kwenta tintfo lebetingesibo bulungiswa encenyeni letsite yebantfu, sibe sivuna futsi siphakamisa umlandvo walenye incenye.

Ngekwetsa letakhiwo kabusha ngebantfu timphilo tabo letiluphawu lwekufuna kufaka konkhe ekhatsi, simemetela kutsi yetfu kutawuba yinyuvesi lephokophele kutsi iminyango yayo ivulekele wonkhewonkhe, ngekunaki buhlanga, simo setenhlalo, bulili noma inkholo.

Sizatfu sesibili sekutsi kungani sikhetsa lamanye alamagama lavela manje kulokwetsiwa kwetakhiwo letinyenti, kungenca yekutsi sikwati, singummango wenyuvesi, kutsi sicale kutifaka ekhatsi kumlandvo walelive.

Sikholelwa ngemandla kutsi lesizatfu sekugcina sitawenta kutsi, ngemphumela waloko, sive sitatihlobanisa nalenyuvesi, futsi nje hhayi kutsi siyitsatse njengesakhiwo lesingafinyeleleki lesitimele sodvwana lapha khashane.

Ekwetseni kabusha takhiwo tetfu, asisho kutsi labo emagama abo bekasolo akhona kuletakhiwo iminyaka leminyenti abatange balifake ligalelo kuloku leNyuvesi yaseNingizimu Afrika lengiko. Nembala, kufundza incwadzi yaSolwati Andrew Manson, *Unisa 1873 – 2018: The making of a distance learning university (Kwakha inyuvesi*

yekufundza bukuhashane),³ kusho kutsi bonkhe balifaka ligalelo kuloku i-UNISA lengiko.

Kulencwadzi, Manson uyakubona kutsi bosekeshansela baphambilini balenyuvesi kukhona lapho bebenta kahle khona kuphindze futsi kube khona lapho bebanebutsakatsaka khona, bangenti kahle. Uphindze futsi uyacaphela kutsi lenyuvesi, njengato tonkhe tikhungo talelive, ngaleso sikhatsi, beyitfolo ifanele kutsi ifezekise tinchubomgomo telubandlululo netento letitsite, ngisho noma ngabe yona beyifuna kwenta ngalenywe indlela leyehlukile. Loko-ke kutiphikisa nendzaba lebhulungu yalenyuvesi.

Anton Lembede

Njengoba bengiphawulile phambilini, wetfu umlandvo ngumlandvo wekuvula iminyango, sibe futsi siyivala siyiganklata ngaso sona lesi sikhatsi. Ngumlandvo wekwemukela Lembede njengesitjudeni lesitokwenta tifundvo taso tedigri yebubhashela, sifundvo lebesiku-LLB, nekutsi achubeke acedzele idigri yakhe ye-master nga-1945, yetisisi lebeyinesihloko lesitsi, *Umcondvo waNkulunkulu njengobe uchazwa, noma uvela emibhalweni yabosonjulolwati - kusukela ngesikhatsi saDescartes kute kube ngulamuhla*. Loko kwaba ngesikhatsi lamanye emanyuvesi abetsatsa kuphela linani lelincane letitjudeni letimnyama, akusakhulunywa-ke ngekutsi tiyekelwe

³ Manson, A. 2018. *Unisa 1873-2018: The making of a distance learning university*. Pretoria, Unisa Press.

tichubeke tite tiphotfule tifundvo tato tangemuva kwekuphotfula kwekucala.

Kepha, Lembede bekatawubukana neliciniso lekutsi bonkhe bafundzisi bakhe bekubantfu labamhlophe futsi linyenti labo kubantfu balabadvuna; loko-ke, bekungamniki litfuba lekutetfula ngalokuphelele ngendlela bekangatsandza kutetfula ngayo. Ake ucabange nje, bekangeke akwati kubhala itisisi yakhe ngaDescartes, uma bekanekutikhetsela, kepha bekatawakha tisekelo tekucala teNjulolwati yase-Afrika noma Inkholo yalaBamnyama, njengoba manje sesiyabati.

Ingcikitsi nekungenisa Winnie Madikizela-Mandela

Mphatsiluhlelo, sincumo setfu sekukhulula emanyuvesi etfu kumandla ngengwenya, kufaka ekhatsi kulungisa timphawu tekutibonakalisa kwako njengekwetsa kabusha takhiwo tetfu, kwatfola emandla kumikhankhaso yetitjudeni ye-*#RhodesMustFall* ne- *#FeesMustFall*.

Kwaba ngalemikhankhaso lena lapho khona titjudeni tacala kuvusa imibono yaLembede, Frantz Fanon, Steve Biko, Ngugi wa Thiongo nalabanye labanyenti, lokwasenta kutsi sibukane nelimuva leluntfu lelibuhlungu siphindze sicale nekuba nemanuyvesi ase-Afrika, hhayi nje emanyuvesi lase-Afrika.

Sincumo setitjudeni sekuchubela embili lemizabalazo savusa umoya lowenta kutsi Make Winnie Madikizela-Mandela aphakame, make lomncane, lowalelwa litfuba lekutsi abe ngumake lowetayelekile kubantfwana bakhe.

Njengamake lomncane, besekuvele kunetimphawu lebetikhombisa kugcila nekucina kwakhe. Bekaluphawu lwelitsembe lebantfu labamnyama, sonhlalakahle wekucala lomnyama ngesikhatsi lapho khona bantfu labamnyama, futsi ikakhulu bomake labamnyama, bebancunyelwe kuba “batfoti betinkhuni nebakhi bemanti”.

Ngesikhatsi, lapho khona bafati labamnyama bebavaleleke ekubeni tisebenti tasendlini/emakhishini nekuba tisebenti tasemapulasini, Make Winnie Madikizela-Mandela wayeca ngetulu leyo nkholelolite waba ngusonhlakahle lomnyama wekucala ngca kulo lonkhe lelive lakitsi.

Kepha loku bekungasiyo inkholelolite yekucala layeca ngetulu Make Winnie Madikizela-Mandela. Bekangakhetsa “kungcebeleka” kwekuba lilunga lemkhakha losandza kuvela walabamnyama labasebentako labadla kancono ngaleso sikhatsi. Ngigwema ngemabomu leligama lelitsi, umkhakha wetenhlalo losemkhatsini, ngobe kuyinsumansumane kutsi bantfu labamnyama bebangaba

ngemalunga emkhakha wetenhlalo losemkhatsini, ngekwemcondvo lokhetsekile, ngaphansi kwelubandlululo. Make Winnie Madikizela-Mandela wala waphetsa kubanjwa nguleto tingibe.

Esikhundleni saloko, wakhetsa indlela lebuhlungu yekuba, njengaloku Walter Rodney ekuhambeni kwesikhatsi akwesekela kulesinye sigaba, “wahlala wamunye nebantfu bakubo”.⁴ Loko-ke bekungumoya waMake Winnie Madikizela-Mandela lebewungeke wehlulwe kutsi weyisa kucoshwa eBrandfort, ngekutsi ahlanganise ummango wakhe inkhulisa kanye nemtfolamphilo walabaphuyile.

Buhlungu lobukhulu lahlangabetana nako Make Winnie Madikizela-Mandela kwaba ngulapho avalelwa emalanga lange-491 ejele, futsi linyenti lawo bekahlaliswa yedvwana.⁵ Kute ngisho namunye lobekanehlitiyo legwamile lobekangeke adzabuke inhlitiyo nakafundza ngesihluku lesentiwa kulomake lotfobekile.

Wachubeka wasebenta waphindze futsi watinikela kutibhelu tanga-1976 nekubumbana nebantfu bakubo, kwate kwaba sekushoneni kwakhe, kucoshwe kahle kakhulu futsi kunakwe mayelena netemfundvo nemajenali.

⁴ Rodney, W. 2019[1969]. *The groundings with my brothers*. London: Verso.

⁵ Madikizela-Mandela, W. 2014. *491 Days: prisoner number 1323/69*. Athens (Ohio): Ohio University Press.

Kungenca yalesizatfu lesi-ke kutsi, sisikhungo, sifuna kwenta ligama lakhe lingafi futsi libe sikhumbuto kutitukulwane letinyenti letitako.

Kepha, kungani-ke sifune kwetsa letinye tetakhiwo tetfu letimbili ngaLembede (umtapolwati) naMake Winnie Madikizela-Mandela (sakhiwo lesikhulu, lekutinte kuso ematiko etemfundvo)?

Inshokutsi yaLembede naMadikizela-Mandela

Kuloku lokuncane lesengikuphawulile ngaletishikashiki temzabalazo wetfu letimbili futsi, ecinisweni, akukhonakali kwenta bulungiswa ngemshiyandvuku wabo ngesikhatsi lesingaphansi kwemaminitisi langemashumi lamatsatfu, kufanele kucace kutsi timphawu letinyenti tiyagcama.

Luphawu lwekucala mayelana naLembede naMake Winnie Madikizela-Mandela kutsi bebayitsandza futsi bayilondvolota imfundvo. Beyisa tinkholelolite, kute batfole imfundvo ngesikhatsi lapho khona bantfu labamnyama bebancishwa futsi bacedvwa kakhulu emandla ekutsi batfole imfundvo, ayisaphatfwa-ke imfundvo lephakeme.

Ngekwenza emagama abo kutsi akhunjulwe, sifuna kucinisa loluchumano lolusemkhatsini waletishikashiki nemzabalazo

wekutfolwa kwemfundvo ngubo bonkhe bantfu labasha balelive lakitsi.

Luphawu lwesibili loluvelako, lesengike ngaveta inhlase ngalo, kutsi Lembede naMake Winnie Madikizela-Mandela bakwala kungcebeleka lokuhehanako kwemkhakha wetenhlalo lophakeme webantfu labasebentako, lobekutabenta kutsi batsalalise bangakunaki kuhlupheka kwebantfu bakubo bese batinaka bona kuphela kanye nemindeni yabo. Kuliciniso, loko kwaba nemtselela lobuhlungu kakhulu. Silapha sikhona sibantfu kungenca yekutidzela nekutinikela kwabo. Nembala kuyabafanela kuhlonishwa lokuvela kitsi sisive.

Kwesitsatfu lengifisa kukugcamisa lokuluphawu lwaLembede naMake Winnie Madikizela-Mandela kutsi basebentisa imfundvo kuphakamisa timvo tebantfu bakubo. Loku manje lesekuyincwadzi ledvumile yaloyo lowasindza ekubhujisweni kwebantfu ngebunyenti samhlatjelo wekushiswa waba ngumfundzisi, Haim Ginott, ubutsetela luhlangotsi lwetimvo lolwatsatfwa nguLembede naMake Winnie. Ifundzeka kanjena:

Thishela Lotsandzekako

Ngisindze enkanjini lelilele lelisiminyaminya. Emehlo ami abone loko lokungafaneli kutsi kubonwe ngumuntfu:

emagumbi egesi lakhiwe bonjinela labafundzile, bantfwana labadliswe shevu bodokotela labafundzile, bantfwana labancane lababulewe bonesi labaceceshiwe, bomake nebantfwana labadutjulwe bafa baphindze bashiswa baphotfuli betikolwa temabanga laphakeme nebasemakolishi. Ngako-ke, ngiyayisola imfundvo.

Sicelo sami kutsi:

sita titjudeni takho tibe bantfu. Imitamo yakho ayingakhiciti tilwane letifundzile, bomalahlekelwa yingcondvo labanelikhono, bomalahlekelwasimilo labafudzile. Kufundza, kubhala, tibalo kuba ngulokubalulekile kuphela uma ngabe kwenta bantfwana betfu babe bantfu sibili.⁶

Lokuvetwa kulencwadzi lena, nalokuhambelana natsi lamuhla, kutsi lwati nekwehlwaya bantfu akukafaneli kutsi kwehlukaniswe. Lwati, futsi-ke lokuyimfundvo, kufaneleka kuphela kuphindze futsi kubaluleke kuphela uma ngabe kusenta kutsi sibe bantfu. Mayelana nalelive lakitsi, nakubukwa umlandvo walo lobuhlungu, lapho khona “bugebengu lobentiwa kubantfu” bentiwa baba semtsetfweni futsi kwachutjwa kanjalo, imfundvo ifanele kutsi isetjentiselwe kusibuyisela esimeni sekuba bantfu. Njengobe Steve Biko wabeka,

⁶ Anonymous holocaust survivor, quoted in Ginott, HG. 1972. *Teacher and child: a book for parents and teacher*. London: Macmillan

umzabalazo wekulwa nelubandlululo ekugcineni bewuhlose “kubuyisela i(e)Ningizimu Afrika sipho lesikhulukati – buso bemuntfu”.⁷

Kulitsemba letfu kutsi lamagama lamabili atasisita kujulisa, kutitjudeni tetfu, kuvisisa imfundvo ngalokujulile nekutsi ifanele kutsi isetjentsiswe kanjani kutsi ichubele embili buntfu.

Solwati Nkoana Simon Radipere

Bekulutsandvo lwemfundvo, kweyisa tinkholelolite nekutinikela kubantfu bakubo, boLembede naMake Winnie Madikizela-Mandela bebanako baphindze futsi bakukhombisa, lokwafaka Solwati wetfu Nkoana Simon Radipere inshisekelo. Umfundzi lomncane futsi lotinikele, lonjengaLembede, washona ngembi kwesikhatsi sakhe.

Kufundvwa ngalokungakajuli kwemsebenti waSolwati Radipere wetemfundvo kukhombise kutsi lenye yetindzawo bekagcile kuto bekuluchumano lolusemkhatsi wekugcugcuteleka nekugcina enta temabhizinisi, ikakhulu emabhizinisi lamancane.

Lokugcila kubalulekile, ngoba kukhombisa kutsi kusebenta ngekutikhandla kubalulekile, uma ngabe sifuna kugucula umnotfo walelive.

⁷ Biko, S. 1978. *I write what I like*. Oxford, Heinemann Educational Publishers.

Lokuphindze futsi kuvele emsebentini waSolwati Radipere, kukhatsateka kwakhe lokujulile kwesimo setemnotfo netepolitiki kanye netenhlalo netemnotfo emabhizinisi lamancane lasebenta ngaphansi kwaso. Lomkhakha, njengoba bewunjalo, nguwona ucinile futsi utsandza live lawo, ngendlela yekutsi bewungafuni kutsengisa imali yekucala ibhizinisi. Kepha, ubukana netinsayeya letinyenti, ngoba tinchubomgomo tibonakala tineluelo kakhulu kutidzingo nekwesaba kwetinkampani letinkhulu temave ngemave.

Lelive lingenta kahle kakhulu kulandzela imisebenti yalabo labafanana naboRadipere, ngekwenta imitamo yekwenta kancono umkhakha wemabhizinisi lamancane kanye nekwesekela bosomabhizinisi labasakhansa, labafuna kufaka ligalelo lelingulonalona ekukhuleni kwemnotfo walelive.

Lokubuketa imphilo yaSolwati Radipere kufika ngesikhatsi lapho khona lelive lakitsi lisemaphambanamgwaco. Bantfu labasha bamenywa kutsi balingise kusebenta ngekutikhandla nekutinikela lokwakhonjiswa nguSolwati Radipere. Wakhombisa kutidzela ngekucecesha bacwaningi labasakhansa nekunikela ngesikhatsi sakhe kusita hhayi nje kuphela labo bebenta tifundvo takhe letisisekelo, Bosomabhizinisi, kepha kuwo onkhe emakolishi.

Siphindze futsi sihlangu ngesikhatsi lapho khona, siyinyuvesi, sifuna kuba nabosolwati labamnyama labanyenti ekolishi lapho Radipere bekalilunga khona – Emasayensi eTemnotfo neKuphatsa. Kwesekelwa kwetifundziswa letincane futsi letitimisele kanye nekuphakanyiswa kwabo ekugcineni, ngekwelikhono labo, kutasisita ekutsini sizuze umgomo wetfu wekugucula lenyuvesi ibe yindzawo lapho khona wonkhewonkhe ativa emukelekile futsi bakhutsatwa kusebenta ngekutikhandla.

Kwakhe bekulutsandvo lebelungeke lucindzetelwe lolwamenta weta emsebentini ngisho noma angaphili kahle, ngenhlanhla lembi wacaleka futsi shona ekungeneni kwesakhiwo lapho bekutinte khona likolishi lakhe.

Setsemba kutsi sibonelo sakhe sitawuba yinshisekelo kulabanyenti labafisa kuba nemandla ekufinyelela nekwendlula imiphakamo layizuza.

Siphetfo

Mphatsiluhlelo, kungumbono nelitsemba letfu lekutsi lesinyatselo lesisitsatsako lamuhla sitawengeta kuletinyenti lesifanele kutsi sendlule kuto letiholela enyuvesi yase-Afrika lentjintjile ekusebenteleni bantfu. Kwetfu kutawuba yindlela lemikhakhaminyenti yekuntjintja loku lokutawufaka ekhatsi:

- kuntjinta injulomcondvo yelwati nemfundzate
- kuntjinta lisiko lesikhungo - kwetsiwa kabusha kwetakhiwo lokungaphansi kwato - lapha siphokophela kuphakamisa timphawu letinsha
- kucabanga kabusha ngetinchubo netinchubomgomo
- kucabanga kabusha ngekuphatsa, kuhola nekulawula
- kuphakamisa inkhulumo yetingucuko

Sitsandza kubonga imindeni ya-Anton Lembede, Make Winnie Madikizela-Mandela naSolwati Radipere, kutsi isivumele kutsi sente emagama alaba labatsandzekako babo kutsi abe sikhumbuto noma-ke akhunjulwe. Siyabonga kutsi nabelane bona natsi. Sitawenta kutsi, ngenca yaloko, sikhulise kwabelana ngemagama abo nesive, nalelivekati kanye nemhlaba wonkhe jikelele.

Ngiyabonga!